

- 9:00 a.m. Registration Begins and Exhibit Hall Opens**
- 10:30 a.m. - 12:00 p.m. Marketplace of Ideas and Organizational Meetings**
- 12:00 p.m. - 1:00 p.m. Lunch** (*on your own*)
- 1:00 p.m. - 2:30 p.m. Panel Sessions/Marketplace of Ideas**
- 3:00 p.m. - 5:00 p.m. Opening Plenary** (*Lone Star Ballroom*)
- Master of Ceremonies** *The Honorable Timothy Fields, Jr.*  
*Assistant Administrator*  
*Office of Solid Waste and Emergency Response*  
*U.S. Environmental Protection Agency*
- Welcome to the Conference** *Mr. Gregg Cooke*  
*Regional Administrator*  
*U.S. Environmental Protection Agency (Region VI)*
- Welcome to the City of Dallas** *The Honorable Ronald Kirk*  
*Mayor*  
*City of Dallas, Texas*
- Brownfields: Maintaining, Sustaining, and Expanding Communities** *The Honorable Carol M. Browner*  
*Administrator*  
*U.S. Environmental Protection Agency*
- Cities of the Future** *The Honorable Wellington Webb*  
*Mayor of Denver, Colorado*  
*President, U.S. Conference of Mayors*
- Meeting the Challenges of America's Communities** *The Honorable Saul N. Ramirez, Jr.*  
*Deputy Secretary*  
*U.S. Department of Housing and Urban Development (HUD)*
- The Brownfields Legacy** *The Honorable Timothy Fields, Jr.*
- Regional Partnerships** *Mr. Gregg Cooke*
- Community Leadership** *Ms. Arabella Martinez*  
*Chief Executive Officer*  
*The Unity Council*
- Texas Success** *The Honorable R.B. "Ralph" Marquez*  
*Commissioner*  
*Texas Natural Resource Conservation Commission (TNRCC)*
- Conference Kick-Off** *The Honorable Timothy Fields, Jr.*
- 5:00 p.m. - 7:00 p.m. Official Exhibit Hall Opening and Reception**  
*Sponsored by the International City/County Management Association (ICMA)*

**8:45 a.m. - 10:15 a.m. Panel Sessions/Marketplace of Ideas**

**10:30 a.m. - 12:00 p.m. Panel Sessions/Marketplace of Ideas**

**12:30 p.m. - 2:00 p.m. Luncheon Plenary (*Lone Star Ballroom*)**

*Master of Ceremonies* Mr. Gregg Cooke  
*Regional Administrator*  
*U.S. Environmental Protection Agency (Region VI)*

*Brightfields: Bringing Solar* The Honorable Dan W. Reicher  
*Energy to Brownfields* Assistant Secretary of Energy for  
Energy Efficiency and Renewable Energy  
U.S. Department of Energy

*Home and Communities* The Honorable Cardell Cooper  
Assistant Secretary for the Office of Community  
Planning and Development  
U.S. Department of Housing and Urban Development

*The Department of Justice:* The Honorable Lois Schiffer  
*Preserving Brownfields* Assistant Attorney General  
*for the Millennium* Environment and Natural Resources Division  
U.S. Department of Justice

*Empowering Rural Development* The Honorable Arthur Campbell  
Deputy Under Secretary  
Rural Development  
U.S. Department of Agriculture

*The City That Works* The Honorable Dannel P. Malloy  
Mayor  
City of Stamford, Connecticut

*Plenary Closing Remarks* Mr. Gregg Cooke

**2:15 p.m. - 3:45 p.m. Panel Sessions/Marketplace of Ideas**

**4:00 p.m. - 5:30 p.m. Panel Sessions/Marketplace of Ideas**

**5:30 p.m. - 7:30 p.m. Reception**  
*Sponsored by the City of Dallas*  
*Transportation provided by the City of Dallas from the*  
*Adam's Mark to:*

*Eddie Deen's Ranch at Downtown Dallas*  
*944 South Lamar*  
*Dallas, Texas 75202*

**8:30 a.m. - 10:00 a.m. Continental Breakfast Plenary (*Lone Star Ballroom*)**

***Master of Ceremonies*** *The Honorable Timothy Fields, Jr.*  
*Assistant Administrator*  
*Office of Solid Waste and Emergency Response*  
*U.S. Environmental Protection Agency*

***Financing Brownfields*** *Mr. William W. Ginsberg*  
*Managing Director*  
*Federal Housing Finance Board*

***Greenspace, Livability, and  
Community Justice*** *Mr. William B. Rogers*  
*President*  
*The Trust for Public Land*

***Communities and Brownfields*** *Ms. Vernice Miller-Travis*  
*Executive Director*  
*Partnership for Sustainable Brownfields Redevelopment*

***Plenary Closing Remarks*** *The Honorable Timothy Fields, Jr.*

**10:30 a.m. - 12:00 p.m. Panel Sessions/Marketplace of Ideas**

**12:00 p.m. Conference Concludes**

## **EPA Regional Office Open Houses**

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*The following is an updated list of EPA Regional Office Open Houses. Please refer to the revised schedule below.*

	<i><b>Date</b></i>	<i><b>Time</b></i>
<b>Region 1 Open House</b>	Tuesday, December 7, 1999	4:00 p.m. - 5:30 p.m.
<b>Region 2 Open House</b>	Tuesday, December 7, 1999	4:00 p.m. - 5:30 p.m.
<b>Region 3 Open House</b>	Tuesday, December 7, 1999	10:30 a.m. - 12:00 p.m.
<b>Region 4 Open House</b>	Tuesday, December 7, 1999	10:30 a.m. - 12:00 p.m.
<b>Region 5 Open House</b>	Tuesday, December 7, 1999	8:45 a.m. - 10:15 a.m.
<b>Region 6 Open House</b>	Tuesday, December 7, 1999	8:45 a.m. - 10:15 a.m.
<b>Region 7 Open House</b>	Tuesday, December 7, 1999	2:15 p.m. - 3:45 p.m.
<b>Region 8 Open House</b>	Tuesday, December 7, 1999	2:15 p.m. - 3:45 p.m.
<b>Region 9 Open House</b>	Tuesday, December 7, 1999	10:30 a.m. - 12:00 p.m.
<b>Region 10 Open House</b>	Wednesday, December 8, 1999	10:30 a.m. - 12:00 p.m.